

**LEGISLATIVE FACT SHEET**

2014-0154

**DATE:** February 3, 2014**BT OR RC NUMBER:****SPONSOR (Department/Division/Agency/Council Member):**

Department of Public Works – Director's Office

**PURPOSE/SUMMARY:**

The purpose of this ordinance is to amend the agreement for chilled water with the City of Jacksonville and JEA to include the Old Federal Courthouse site. There are no rate changes/modifications, this site was inadvertently left out of the original legislation.

**APPROPRIATION:** Total Amount Appropriated: NA as follows:

|                                     |     |            |  |
|-------------------------------------|-----|------------|--|
| Name of Federal Funding Source:     | N/A | Amount: \$ |  |
| Name of State Funding Source:       | N/A | Amount: \$ |  |
| Name of City of Jax Funding Source: | N/A | Amount: \$ |  |
| Name of In-Kind Contribution:       | N/A | Amount: \$ |  |
| Name of Bond Acct:                  | N/A | Amount: \$ |  |
| Number:                             |     |            |  |

**IMPACT – FINANCIAL/OTHER:****ACTION ITEMS:**

|  |     |    |   |                          |            |
|--|-----|----|---|--------------------------|------------|
| Emergency?                                       | Yes | No | X | Justification?           |            |
| Federal or State Mandates                        | Yes | No | X |                          |            |
| Fiscal Year Carryover?                           | Yes | No | X |                          |            |
| CIP Amendment?                                   | Yes | No | X | (attach CIP)             |            |
| Contract/Agreement (C/A) Approval?               | Yes | No | X | (attach a copy only)     |            |
| C/A negotiations on-going?                       | Yes | No | X |                          |            |
| Oversight Department Required?                   | Yes | No | X | Name of Dept.            |            |
| Related RC?/BT?                                  | Yes | No | X | (attach a copy)          |            |
| Waiver of Code?                                  | Yes | No | X | (Identify Code Provision | )          |
| Code Exception?                                  | Yes | No | X | (Identify Code Provision | )          |
| Continuation Grant?                              | Yes | No | X |                          |            |
| Surplus Property Certification?                  | Yes | No | X | (Attach a copy)          |            |
| Related Enacted Ordinances?                      | Yes | No | X | Ord. # of Previous Ord.  |            |
| Report Required to City Council/Council Auditors | Yes | No | X | Date:                    | Frequency: |

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

cc: Chris Hand, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. James

From: James M Robinson, P.E., Director of Public Works

(Name, Job Title, Department)

Phone: 255-8707

Fax: 255-8929

E-mail: jrobinson@coj.net

Contact Person: Thomas H. Goldsbury, P. E., Acting Chief, Building Insp. Div.

(Name, Job Title, Department)

Phone: 255-8799

Fax:

E-mail: tomg@coj.net

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**COUNCIL MEMBER/INDEPENDENT AGENCY/CONSTITUTIONAL OFFICER TRANSMITTAL**

To: Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From:

(Name, Job Title, Department)

Phone:

Fax:

E-mail:

Contact Person:

(Name, Job Title, Department)

Phone:

Fax:

E-mail:

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**